



State of Utah
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF WATER RIGHTS

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February 20, 2002

FILE FOLDER

NOTICE TO GRASSY TRAIL DISTRIBUTION SYSTEM WATER USERS

Notice is hereby given that in compliance with Title 73, Chapter 5, Utah Code Annotated, 1953, a meeting of this Distribution System's water users and representatives of the Division of Water Rights will be held **Wednesday, March 06, 2002 at 2:00 p.m., at:**

Sunnyside City Hall
701 Market Street
Sunnyside, Utah 84539

The agenda will include the following outline:

1. Hearing the 2001 Minutes.
2. Hearing the 2001 Financial Report.
3. Hearing the 2001 Water Commissioner's Report.
4. Reviewing Water Commissioner Activity.
5. Preparing a budget of salaries, other necessary expenses, and assessments.
6. Reviewing Assessment Accounts.
7. Reviewing System's Directors and transacting such other business as may properly come before the meeting.

Sincerely,

Robert L. Morgan, P.E.
State Engineer

RLM:LHS:dr